FORWARD PLAN

FOR THE PERIOD: 1 NOVEMBER 2014 TO 28 FEBRUARY 2015

What is the Forward Plan?

The Forward Plan is a list of the key decisions the Authority intends to take during a four month period. The Plan is updated monthly and is available to the public 14 days before the beginning of each month.

What is a Key Decision?

Key decisions are defined as any executive decision which is likely

- to result in expenditure or savings which are significant in the context of the budget for the service or function in question; or
- to be significant in terms of its effects on the communities living or working in two or more wards in the area.

What does the Forward Plan tell me?

The Plan gives information about:

- what key decisions are coming forward in the next four months;
- when those key decisions are likely to be made;
- who will make those decisions:
- what consultation will be given;
- who you can make representations to, and how;
- what documents will be considered; and
- who you can contact for further information.

Who takes Key Decisions?

Under the Authority's Constitution, Key Decisions are taken by the Council, the Executive Board (and its Sub-Committees/Sub-Boards) or individual officers acting under delegated powers.

Most Key Decisions are taken at public meetings of either the Council or the Executive Board. Council meets at 6.30 pm at the Town Hall, Runcorn and the Executive Board meets at 2.00 pm in the Municipal Building, Widnes.

How to make representations and by when

Names of contact officers are included in the Plan and can be reached via 0303 333 4300. If you are unsure, please ring Committee Services via the same number and staff there will be able to assist you.

FORWARD PLAN OF KEY DECISIONS FOR THE PERIOD 1 NOVEMBER 2014 TO 28 FEBRUARY 2015

| | MATTER TO BE DECIDED | DECISION MAKER AND DATE | | |
|----|---|-------------------------|------------------|--|
| 1 | Youth Provision Tender | Executive Board | 16 October 2014 | |
| 2 | Aspire Contract Termination | Executive Board | 6 November 2014 | |
| 3 | Halton Public Health Annual Report 2013-14 | Executive Board | 20 November 2014 | |
| 4 | Halton Suicide Prevention Strategy | Executive Board | 15 January 2015 | |
| 5 | Halton Alcohol Harm Reduction Strategy | Executive Board | 20 November 2014 | |
| 6 | See-Hear Commissioning Strategy for those living with Sensory Impairment in Halton 2014-2019 | Executive Board | 16 October 2014 | |
| 7 | Choice, Control, Inclusion - Commissioning Strategy for Adults of Working Age living with physical disability in Halton 2014-2019 | Executive Board | 16 October 2014 | |
| 8 | Household Waste Collection Policy | Executive Board | 11 December 2014 | |
| 9 | Medium Term Financial Strategy | Executive Board | 20 November 2014 | |
| 10 | Budget Proposals 2015/16 | Council | 10 December 2014 | |
| 11 | Council Tax Base 2015/16 | Council | 4 March 2015 | |
| 12 | Budget 2015/16 | Council | 4 March 2015 | |
| 13 | Leisure Centre Options Paper | Executive Board | 15 January 2015 | |
| 14 | Peelhouse Lane Site -New Widnes Cemetery | Executive Board | 20 November 2014 | |

| | MATTER TO BE DECIDED | DECISION MAKER AND DATE | |
|----|----------------------|-------------------------|------------------|
| 15 | HBC Field | Executive Board | 20 November 2014 |

| Key Decision | Decision-Maker and Date | Brief Summary of Decision to be Taken | Consultees and Consultation method | Relevant Background Reports | Lead Officer Contact Details |
|---|--|---|---|-----------------------------------|--|
| Children Young People | le and Families Por | tfolio | | | |
| Youth Provision Tender | Executive Board 16 October 2014 | To seek approval to tender for services for Young People from April 2015. | | | Ann McIntyre ann.mcintyre@halton. gov.uk |
| Aspire Contract Termination | Executive Board 6 November 2014 | To agree to the termination of the Aspire Joint Venture Partnership between Halton, Warrington and Serco. | Schools have already been consulted. | | Steven Nyakatawa steve.nyakatawa@ halton.gov.uk |
| Health and Wellbeing | Portfolio | | | | |
| Halton Public Health Annual Report 2013- 14 | Executive Board 20 November 2014 | To approve the Halton Public Health Annual Report. | Independent report by the Director of Public Health (Eileen O'Meara). | | Eileen O'Meara |
| Halton Suicide Prevention Strategy | Executive Board 15 January 2015 | | Public and key stakeholders consulted via workshops, meetings and questionnaire. | | Dr Elspeth Anwar Elspeth.Anwar@halton. gov.uk |

| Key Decision | Decision-Maker and Date | Brief Summary of Decision to be Taken | Consultees and Consultation method | Relevant Background Reports | Lead Officer Contact Details |
|---|--|--|---|--|--|
| Halton Alcohol Harm Reduction Strategy | Executive Board 20 November 2014 | | Public and key stakeholders consulted via workshops and meetings. Any person wishing to make representations should do so in writing by 17 October 2014 to Dr Elspeth Anwar. | | Dr Elspeth Anwar Elspeth.Anwar@halton. gov.uk |
| See-Hear Commissioning Strategy for those living with Sensory Impairment in Halton 2014-2019 | Executive Board 16 October 2014 | Development of an integrated health and social care commissioning strategy for sensory impairment 2014-2019. | On-going consultation with local people and community groups through a range of opportunities including customer and carer support groups, service specific forums and open public engagement. Local health and social care providers, clinicians and other professional have been invited to contribute. | See-Hear Commissioning Strategy for those living with sensory impairment in Halton 2014-2019 and supporting evidence paper. | Liz Gladwyn@halton.gov .uk |

| Key Decision | Decision-Maker and Date | Brief Summary of Decision to be Taken | Consultees and Consultation method | Relevant Background Reports | Lead Officer Contact Details |
|---|------------------------------------|---|--|--|---------------------------------|
| Choice, Control, Inclusion - Commissioning Strategy for Adults of Working Age living with physical disability in Halton 2014-2019 | Executive Board 16 October 2014 | Development of an Integrated Health and Social Care Commissioning Strategy for physical disability 2014-2019. | Consultation is ongoing with local people and community groups through a range of opportunities including customer and carer support groups, service specific forums and open public engagement. Local health and social care providers, clinicians and other professionals have been invited to contribute. | Choice, Control, Inclusion - Commissioning Strategy for Adults of Working Age living with physical disability in Halton 2014- 2019 and supporting Evidence Paper | Liz Gladwyn@halton.gov .uk |

Environmental Services Portfolio

| Household Waste | Executive Board | Executive Board | The current policy | Executive Board | Jimmy Unsworth |
|-------------------|-----------------|--------------------|-----------------------|-------------------|-----------------------|
| Collection Policy | 11 December | will be asked to | and an updated | Report - | |
| | 2014 | consider approving | draft will be subject | Household Waste | jimmy.unsworth@halton |
| | | the adoption of an | to scrutiny by the | Collection Policy | <u>.gov.uk</u> |
| | | updated Household | Environment and | 17 March 2011 | |
| | | Waste Collection | Urban Renewal | | |
| | | Policy. | Policy and | | |
| | | | Performance | | |
| | | | Board, making a | | |
| | | | recommendation to | | |
| | | | Executive Board. | | |

| Key Decision | Decision-Maker and Date | Brief Summary of Decision to be Taken | Consultees and Consultation method | Relevant Background Reports | Lead Officer Contact Details |
|--------------|-------------------------|---------------------------------------|------------------------------------|-----------------------------------|---------------------------------|
| | | | | | |

Resources Portfolio

| Medium Term | Executive Board | To seek approval | | Ed Dawson |
|-----------------------------|--------------------------------|---|---|-------------------------------------|
| Financial Strategy | 20 November 2014 | for the Council's Medium Term Financial Strategy for 2015/16 to | | ed.dawson@halton.gov. uk |
| Budget Proposals 2015/16 | Council 10 December 2014 | 2017/18. To seek approval for an initial tranche of revenue budget proposals for 2015/16. | | Ed Dawson ed.dawson@halton.gov. uk |
| Council Tax Base 2015/16 | Council 4 March 2015 | To seek approval for the 2015/16 council tax base for the Borough. | | Ed Dawson ed.dawson@halton.gov. uk |
| Budget 2015/16 | Council 4 March 2015 | To seek approval for the Council's revenue budget, capital programme and council tax for 2015/16. | The public via Area Forum meetings. The Chamber of Commerce via Bulletin. | Ed Dawson ed.dawson@halton.gov. uk |

| Key Decision | Decision-Maker | Brief Summary of | Consultees and | Relevant | Lead Officer |
|--------------|----------------|-------------------------|----------------|------------|-----------------|
| | and Date | Decision to be | Consultation | Background | Contact Details |
| | | Taken | method | Reports | |

Community and Sport Portfolio

| Leisure Centre | Executive Board | The current Leisure | Any person wishing | Leisure Contract | Chris Patino |
|----------------|-----------------|----------------------|---------------------|------------------|--------------|
| Options Paper | 15 January 2015 | Management | to make | Management in | |
| | | Contract will expire | representations | Halton 2014 | |
| | | on 9 January 2016. | should do so in | briefing paper | |
| | | The Council needs | writing to Chris | | |
| | | to consider its | Patino, Operational | | |
| | | future options | Director, | | |
| | | which will be | Community and | | |
| | | presented to | Environment by 30 | | |
| | | Executive Board. | November 2014. | | |

Physical Environment Portfolio and Environmental Services Portfolio

| Peelhouse Lane Site - New Widnes Cemetery Executive Board 20 November 2014 To commence procurement procedures to meet the critical dates for delivering a new cemetery. This will also help enable effective marketing of the two defined housing development sites in the next phase of the former school site redevelopment. Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 14 June 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School Land report to Executive Bo 2012 Former Fairfi High School La | and paul.wright4@halton. gov.uk and ane ard |
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| Key Decision | Decision-Maker | Brief Summary of | Consultees and | Relevant | Lead Officer |
|--------------|----------------|------------------|----------------|------------|-----------------|
| | and Date | Decision to be | Consultation | Background | Contact Details |
| | | Taken | method | Reports | |

Physical Environment Portfolio

| HBC Field | Executive Board 20 November 2014 | 1) The Council to enter into a Development Agreement with the preferred developer for the development of HBC Field. 2) The Council to enter into an Easement Agreement with Network | The decisions requested are in line with the Ditton Strategic Rail Freight Park Masterplan (now known as 3MG), Halton's Unitary Development Plan and Halton's Core Strategy which were all widely consulted on. | 3MG Masterplan; Appraisal and Evaluation documents. | Sally McDonald sally.mcdonals@halton. gov.uk |
|-----------|--|---|---|--|---|
| | | Agreement | consulted on. | | |

| Key Decision | Decision-Maker | Brief Summary of | Consultees and | Relevant | Lead Officer |
|--------------|----------------|------------------|----------------|------------|-----------------|
| | and Date | Decision to be | Consultation | Background | Contact Details |
| | | Taken | method | Reports | |

NOTE

The following Members comprise the Executive Board:

Leader – Councillor Polhill
Resources Portfolio Holder – Councillor Wharton
Children, Young People and Families Portfolio Holder – Councillor Philbin
Health and Wellbeing Portfolio Holder – Councillor Wright
Community and Sport Portfolio Holder – Councillor Harris
Community Safety Portfolio Holder – Councillor D. Cargill
Environmental Services Portfolio Holder – Councillor Nelson
Economic Development Portfolio Holder – Councillor Jones
Physical Environment Portfolio Holder – Councillor R. Hignett
Transportation Portfolio Holder – Councillor T McInerney